

**From:** [Hansen, Mark](#)  
**To:** [Hayes, Mark](#)  
**Subject:** 2009 Guidance for Catastrophic Emergency Situations Involving Asbestos  
**Date:** Wednesday, May 01, 2013 3:07:55 PM  
**Attachments:** [emergencyasbestosguide.pdf](#)

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Mark – This is the best guidance available. Please take a look, particularly beginning on page 26 and continuing, for some great guidance regarding the situation we discussed in West, Texas.

If I can be of assistance or answer any questions, please contact me at 214 665-7548.

Sincerely,

Mark Hansen  
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